



NORTH CAROLINA

Department of The Secretary of State

To all whom these presents shall come, Greetings:

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

ARTICLES OF INCORPORATION

OF

PRINCETON PLACE HOA, INC.

the original of which was filed in this office on the 12th day of August, 2009.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 12th day of August, 2009

Elaine F. Marshall
Secretary of State

State of North Carolina
Department of the Secretary of State

ARTICLES OF INCORPORATION
NONPROFIT CORPORATION

Pursuant to §55A-2-02 of the General Statutes of North Carolina, the undersigned corporation does hereby submit these Articles of Incorporation for the purpose of forming a nonprofit corporation.

1. The name of the corporation is: PRINCETON PLACE HOA, INC.
2. _____ (Check only if applicable.) The corporation is a charitable or religious corporation as defined in NCGS §55A-1-40(4).
3. The street address and county of the initial registered office of the corporation is:
Number and Street 3530 LEWIS LOOP RD SE
City, State, Zip Code BOLIVIA NC 28422 County BRUNSWICK
4. The mailing address *if different from the street address* of the initial registered office is:

5. The name of the initial registered agent is:
STEPHEN J. JULKY
6. The name and address of each incorporator is as follows: STEPHEN J. JULKY, 3530 LEWIS LOOP ROAD SE, BOLIVIA, NC 28422
7. (Check either a or b below.)
a. The corporation will have members.
b. _____ The corporation will not have members.
8. Attached are provisions regarding the distribution of the corporation's assets upon its dissolution.
ALL DEBTS AND LIABILITIES WOULD BE PAID OFF THEN
ALL ASSETS SHALL BE RETURNED TO THE MEMBERSHIP IN EQUAL SHARES
9. Any other provisions which the corporation elects to include are attached.
10. The street address and county of the principal office of the corporation is:
Number and Street 3530 LEWIS LOOP ROAD SE
City, State, Zip Code BOLIVIA NC 28422 County BRUNSWICK
11. The mailing address *if different from the street address* of the principal office is:

12. These articles will be effective upon filing, unless a later time and/or date is specified: _____

This is the 22nd day of JULY, 2009.

PRINCETON PLACE HOLD, INC.


Signature of Incorporator

STEPHEN J. SULLEY, MANAGER
Type or print Incorporator's name and title, if any

NOTES:

1. Filing fee is \$60. This document must be filed with the Secretary of State.

Revised January 2000

Form N-01

CORPORATIONS DIVISION

P. O. BOX 29622

RALEIGH, NC 27626-0622